

**AGENDA**  
FOR REGULAR  
**MARKLE TOWN COUNCIL MEETING**  
TO BE HELD  
**NOVEMBER 15, 2017**  
**7:30 PM**

AT THE MARKLE FIRE STATION, 150 W. SPARKS ST. MARKLE, INDIANA  
VISIT US AT [MARKLEINDIANA.COM](http://MARKLEINDIANA.COM)

1. Meeting Called to Order
2. Pledge of Allegiance
3. Public Hearing – Huntington County Comprehensive Plan – Mandy Woods, Executive Director DCD  
Jonathon Dorsey-Community Development Planner, Region III-A
4. Approval of Minutes – Regular Council Meeting – 10/18/2017
5. Jody Yates – Norwell Middle School National Jr Honor Society – Veteran’s Park Wreath Presentation
6. Street Sweeping Contract Renewal
7. Award Garbage Contract
8. Jarrod Hahn – Wells County Surveyor
9. Stephen Jeffers – Water Supervisor – Meter Testing
10. Ordinance 2017-8 – Water Rate Ordinance
11. Ordinance 2017-9 – Wastewater Rate Ordinance
12. Ordinance 2017-10 – Payroll Ordinance
13. Town Correspondence
14. Superintendent Report
15. Town Marshal Report
16. Limited Public Questions and Comments
17. Old Business
18. Clerk/Treasurer Report and Approval of Vouchers
19. Adjourn