

**AGENDA**  
FOR REGULAR  
**MARKLE TOWN COUNCIL MEETING**  
TO BE HELD  
**DECEMBER 19, 2018**  
**7:30 PM**

AT THE MARKLE FIRE STATION, 150 W. SPARKS ST. MARKLE, INDIANA  
VISIT US AT [MARKLEINDIANA.COM](http://MARKLEINDIANA.COM)

1. Meeting Called to Order
2. Pledge of Allegiance
3. Marla Stambazze, DCD – Public Hearings for 320 W. Morse St. & 480 N. Clark St.
4. Approval of Minutes – Regular Council Meeting – November 21, 2018
5. Appointment of Nate Schmalzried, Jason Frisch, John Markley, and Hal Mason to Markle Redevelopment Commission
6. Appointment of Jim Madsen to Zoning Board
7. Robert Jeffers, Huntington County Emergency Management – FEMA Resolution 2018-7
8. Resolution 2018-8 - \$90,539.00 to Rainy Day
9. Town Correspondence – Huntington County Council on Aging; Norwell FFA; Love INC
10. Superintendent Report
11. Town Marshal Report
12. Limited Public Questions and Comments
13. Old Business
14. Clerk/Treasurer Report and Approval of Vouchers
15. Adjourn