## **ORDINANCE NO. 2020-15**

## AN ORDINANCE AMENDING THE OFFICIAL ZONING CODE OF THE TOWN OF MARKLE, INDIANA, AMENDING SECTION 901: AMEND AGRICULTURAL DISTRICT TO ALLOW SES AS A PERMITTED USE

WHEREAS, the Town of Markle Plan Commission considered application MPC-20-009 filed by the Department of Community Development to amend the Town of Markle Zoning Ordinance Section 901: Amend Agricultural District to allow SES as a permitted use; and,

WHEREAS, the Town of Markle Plan Commission conducted a duly noticed public hearing on application MPC-20-009 on October 14, 2020; and,

WHEREAS, the Town of Markle Plan Commission, by a 6-0 vote, issued a favorable recommendation to application MPC-20-009 at a meeting duly conducted on October 14, 2020. The Markle Plan Commission Certification of the favorable recommendation is attached hereto and incorporated by reference as Exhibit "A", and,

WHEREAS, the Town Council of the Town of Markle now determines that from time to time, it is necessary to amend land use regulations in accordance with IC 36-7-4-607; and,

WHEREAS, such regulations are designed to promote the public health, safety, general welfare, efficiency and economy in the process of the normal and orderly development of the land within the jurisdictional area.

NOW, THEREFORE, BE IT ORDAINED, BY THE TOWN COUNCIL OF THE TOWN OF MARKLE, INDIANA, that Section 901: Amend Agricultural District to allow SES as a permitted use, be amended in the Markle Zoning Ordinance.

## **ORDINANCE 2020-15**

| Upon Council's unanimous consent to consider Ordinance 2020-15 for final adoption on the                        |    |
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| same day of its introduction, Ordinance 2020-15 was duly adopted this 16 <sup>th</sup> day of December, 2020, b | ya |
| vote of in favor and in opposition.   |    |

## MARKLE, INDIANA by its TOWN COUNCIL

| Voting in Favor:                           |                              | Voting in Opposition: |
|--|------------------------------|-----------------------|
| An /                                       | Aaron McClary<br>(President) |                       |
| A 02                                       | Matthew Doss                 |                       |
| Of front                                   | Nicolas Lund                 |                       |
| ATTEST:  (Stephenie Hensley) as Clerk-Trea | Surer                        |                       |